### **Audiovisual Rental Service**

#### APPLICATION FORM

### 2025

Exhibiting Firm:

Contact:

E-mail:

| RATES (VAT not included) RATE 1 (ON TIME) | RATE 2 (AI | FTER DEADLINE) |            |         |
|-------------------------------------------|------------|----------------|------------|---------|
| DESCRIPTION                               | QUANTITY   | T 1 € UND.     | T 2 € UND. | TOTAL € |
| Touch Screen 24 " Full HD                 |            | 203,00         | 253,75     |         |
| Screen 43" Smart TV 4K with Stand         |            | 162,00         | 202,50     |         |
| Screen 50" Smart TV 4K with Stand         |            | 223,00         | 278,75     |         |
| Screen 55" Smart TV 4K with Stand         |            | 257,00         | 321,25     |         |
| Screen 65" Smart TV 4K with Stand         |            | 473,00         | 591,25     |         |
| Screen 75" Smart TV 4K with Stand         |            | 610,00         | 762,50     |         |
| Screen 80" Smart TV 4K with Stand         |            | 675,00         | 843,75     |         |
| Screen 90" Smart TV 4K with Stand         |            | 1.215,00       | 1.518,75   |         |
| Wall Stand for Screen 40"-80"             |            | 95,00          | 118.75     |         |
| Foot Stand for Screen up to 65"           |            | 102,00         | 127,50     |         |
| LEDWALL 2*2 Modules 47" HD                |            | 945,00         | 1.181,25   |         |
| LEDWALL 2*2 Modules 55" HD                |            | 2.734,00       | 3.417,50   |         |
| LEDWALL 3*3 Modules 55" HD                |            | 3.342,00       | 4.177,50   |         |
| 3500-5500 LUMEN PROJECTOR VGA/HDMI        |            | 215,00         | 268,75     |         |
| AUDIO KIT SC                              |            | 203,00         | 253,75     |         |
| MICROPHONE FOR STAND/CONFERENCE           |            | 37,00          | 46,25      |         |
| HEADBAND/DIADEM MICROPHONE                |            | 122,00         | 152,50     |         |
| HAND MICROPHONE                           |            | 61,00          | 76,25      |         |
| PRESS RACK 16 MEDIA                       |            | 108,00         | 135,00     |         |
| Technical Production Personner (Hour)     |            | 25,00          | 31,25      |         |

\* See terms and conditions for orders on back

If you interested in any other service not included in this form, please contact us. E-mail: servicecenter@feriavalencia.com

DEADLINE FOR SENDING THIS FORM: 4 WORKING DAYS BEFORE SET-UP. ANY APPLICATION RECEIVED WITH LESS THAN 4 WORKING DAYS BEFORE THE START OF SET UP, WILL IMPLY (RATE 2) AVAILABILITY OF ALL REFERENCES IS NOT GUARANTEED. PLEASE SEND THIS FORM BY E-MAIL: servicecenter@feriavalencia.com

Date, signature, and company stamp

Stand Number:



## **Audiovisual Rental Service**

#### APPLICATION FORM

2025

#### These rates INCLUDE:

- $\cdot$  The rental of the equipment during the entire show.
- $\cdot$  The maintenance and replacement in case of malfunction.

 $\cdot$  Any cables and wiring that do not need to be incorporated into the decorative elements of the booth. Any installation that requires this service will be invoiced separately.

If you are interested in ordering another type of product that is not included in this form, please contact us. E-mail: servicecenter@feriavalencia.com



# Technical Plan (Audiovisual Service)

APPLICATION FORM

| TRADE      | FAIR:                        |           |          |          |         |          |          |          |         |         |          |
|------------|------------------------------|-----------|----------|----------|---------|----------|----------|----------|---------|---------|----------|
| Exhibit    | ing Firm:                    |           |          |          |         |          |          |          |         |         |          |
| Contac     | t:                           |           |          |          |         |          |          | Star     | nd Num  | nber:   |          |
| E-mail:    |                              |           |          |          |         |          |          |          |         |         |          |
|            |                              |           |          |          |         |          |          |          |         |         |          |
|            | <b>THE PLAN</b><br>MUST be s |           |          |          |         |          |          |          | he un t | to FFRL | a vai fi |
| possibilit | y of furthe                  | er change | es durin | ig the a | issembl | y of the | e stand. | .05 witt | be up   |         |          |
|            |                              |           |          |          |         |          |          |          |         |         |          |
|            |                              |           |          |          |         |          |          |          |         |         |          |
|            |                              | _         |          |          |         |          |          |          |         |         |          |
|            |                              |           |          |          |         |          |          |          |         |         |          |
|            |                              |           |          |          |         |          |          |          |         |         |          |
|            |                              |           |          |          |         |          |          |          |         |         |          |
|            |                              |           |          |          |         |          |          |          |         |         |          |
|            |                              | _         |          |          |         |          |          |          |         |         |          |
|            |                              |           |          |          |         |          |          |          |         |         |          |
|            |                              |           |          |          |         |          |          |          |         |         |          |
|            |                              |           |          |          |         |          |          |          |         |         |          |
|            |                              |           |          |          |         |          |          |          |         |         |          |
|            |                              | _         |          |          |         |          |          |          |         |         |          |
|            |                              |           |          |          |         |          |          |          |         |         |          |
|            |                              |           |          |          |         |          |          |          |         |         |          |
|            |                              |           |          |          |         |          |          |          |         |         |          |
|            |                              |           |          |          |         |          |          |          |         |         |          |
|            |                              |           |          |          |         |          |          |          |         |         |          |



36B